# **Public Document Pack**



A Meeting of the **PERSONNEL BOARD** will be held in First Floor 12 - Civic Offices, Shute End, Wokingham RG40 1BN on **THURSDAY 21 DECEMBER 2017** AT **6.30 PM** 

rvice

Manjeet Gill Interim Chief Executive Published on 13 December 2017



## **Our Vision**

A great place to live, an even better place to do business

## **Our Priorities**

Improve educational attainment and focus on every child achieving their potential

Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth

Ensure strong sustainable communities that are vibrant and supported by well designed development

Tackle traffic congestion in specific areas of the Borough

Improve the customer experience when accessing Council services

## **The Underpinning Principles**

Offer excellent value for your Council Tax

Provide affordable homes

Look after the vulnerable

Improve health, wellbeing and quality of life

Maintain and improve the waste collection, recycling and fuel efficiency

Deliver quality in all that we do

#### MEMBERSHIP OF THE PERSONNEL BOARD

**Councillors** 

Alistair Auty (Chairman) Stuart Munro (Vice- UllaKarin Clark

Chairman)

Lindsay Ferris Charlotte Haitham Taylor Pauline Helliar-Symons

Charles Margetts

ITEM NO.	WARD	SUBJECT	PAGE NO.
26.		APOLOGIES To receive any apologies for absence	
27.		<b>DECLARATION OF INTEREST</b> To receive any declarations of interest	
28.		EXCLUSION OF THE PUBLIC That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A of the Act as appropriate.	

29. None Specific SHORTLIST FOR PERMANENT CHIEF EXECUTIVE 5 - 38

To receive a report regarding the shortlist of

candidates for the role of permanent Chief Executive.

#### Any other items which the Chairman decides are urgent

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

#### **CONTACT OFFICER**

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# Agenda Item 29.

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

















